





... which is central to the international system...
... interaction between...
... integrative forces...
... theme is linked with...
... and hierarchic systems obscures central features of global...
... configurations of power. The...
... in which the world is divided between...
... quality, to...
... defines the external context of...
... one state or group of states...
... internal as well as the external...
... affairs of other societies. Empires complete the spectrum (Watson...
... 1992: 13ff). Having introduced this taxonomy, Watson argues the...
... of international history...
... configurations of power...
... fallen between the external...
... condition of app...

... basis on configurations of...
... towards a more structural...
... version of the English School that down-
... plays traditional concerns with moral and cultural forces in world poli-
... (also Buzan 2000)...
... questions about the evolution...
... of legitimacy...
... by other approaches to the...
... of international society, and in constr...
... (see also...
... 4; Clark 2000;...
... Reus-Smit 2007)...
... two...
... traditional themes have been central to these developments – the rules...
... that establish what it means to count as a legitimate member of interna-
... tional society and the...
... that counts as 'rightful'...
... 'rightful' conduct (Reus-Smit 1999). The focus on the...
... of the state' in different...
... systems, and the analysis...
... of...
... conception of sovereignty...
... changed in response...
... changing principles of legitimacy, are important applications of Weber's...
... thesis that 'anarchy is what states make of it' (Reus-Smit, 1999; Philpott...
... 2001; Wendt 1992). Such...
... issues with any focus on structural...
... points that neglects the role of...
... forces and the role...

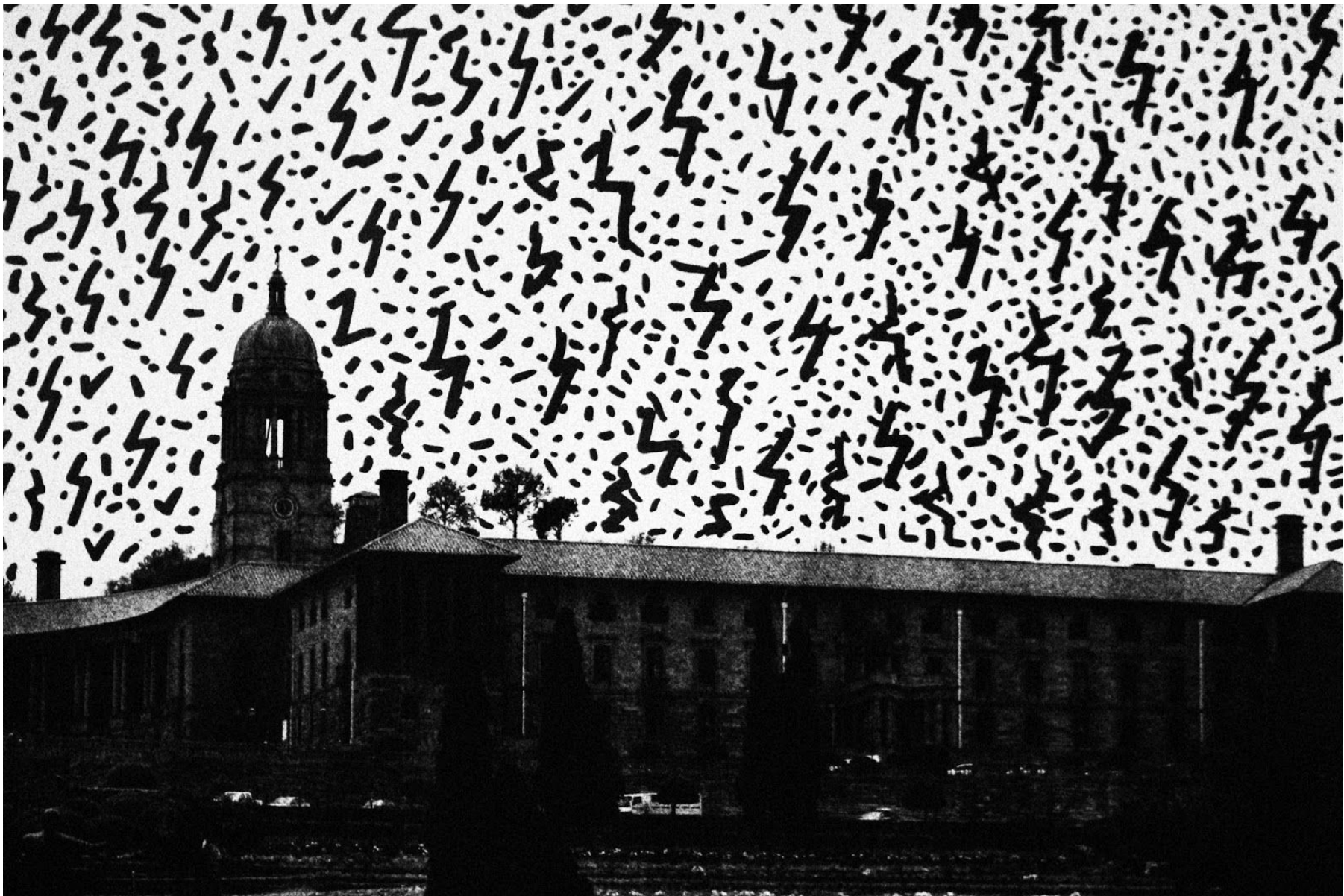
Morality, culture and the emotions

... difference has been made...
... structures the...
... analyse. The...
... suggests the brute...
... of economic power and coercive...
... form...
... constraints on human action. However, morality and culture are also...
... several accounts of the...
... in which

... and structures...
... and identities...
... 'switchmen' that determine the tracks along which...
... this point clear (Reus-Smit 2002b). The objection to Weber's thesis is that...
... interests and norms...
... in the manner that the 'switch-
... metaphor suggests...
... are not formed in isolation from the...
... formative structures...
... their very existence...
... Relations, the...
... the relationship...
... norms, identities and...
... challenge...
... assumption that anarchy dictates the interests that rational states must...
... pursue if they are to survive. Such ahistorical generalizations are...
... essential interests overl...
... alternative frameworks within which...
... interactions between pol...
... communities take place.

... top on sociologists...
... long...
... the importance of devel...
... history of moral...
... called for...
... ethics' that placed 'moral acts' on...
... rather social...
... adding that it is possible to 'observe them, describe them, classify them,
... and look for the laws explaining them'. Parallel themes ran through
... Weber's sociology...
... which, following the belief that Calvinism...
... had been influential in the...
... Western capitalism, in...
... the...
... of economic...
... Calvinism and other...
... encouraged the...
... importance of...
... approach is evident in Mann's reflections on how the major world...
... regions have often been the 'tracklayer of history' (1986: 342, 363). No...
... less important are Weber's...
... the relationship between world...
... religions and a phenomenon that is...
... to understanding interna-
... tional relations, namely 'the...
... of one group moral-
... across human history. Weber...
... the notion 'do unto...
... me as you do unto me', but usually...
... confined to relations within...
... bounded communities. The right to depart from that ethic has usually...
... been assumed in relations with other communities although...
... as Weber...
... (1986: 319ff) noted, world religions such as Christianity and Islam...
... have...
... versa brotherhood...
... that the 'do unto others' prin-
... ciple...
... applied to all human...
... The...
... dimensions of...
... his social...
... imperatives are important...
... understanding...
... the tensions between secularizing tendencies and the religious revival in...
... many societies today...
... (1993).

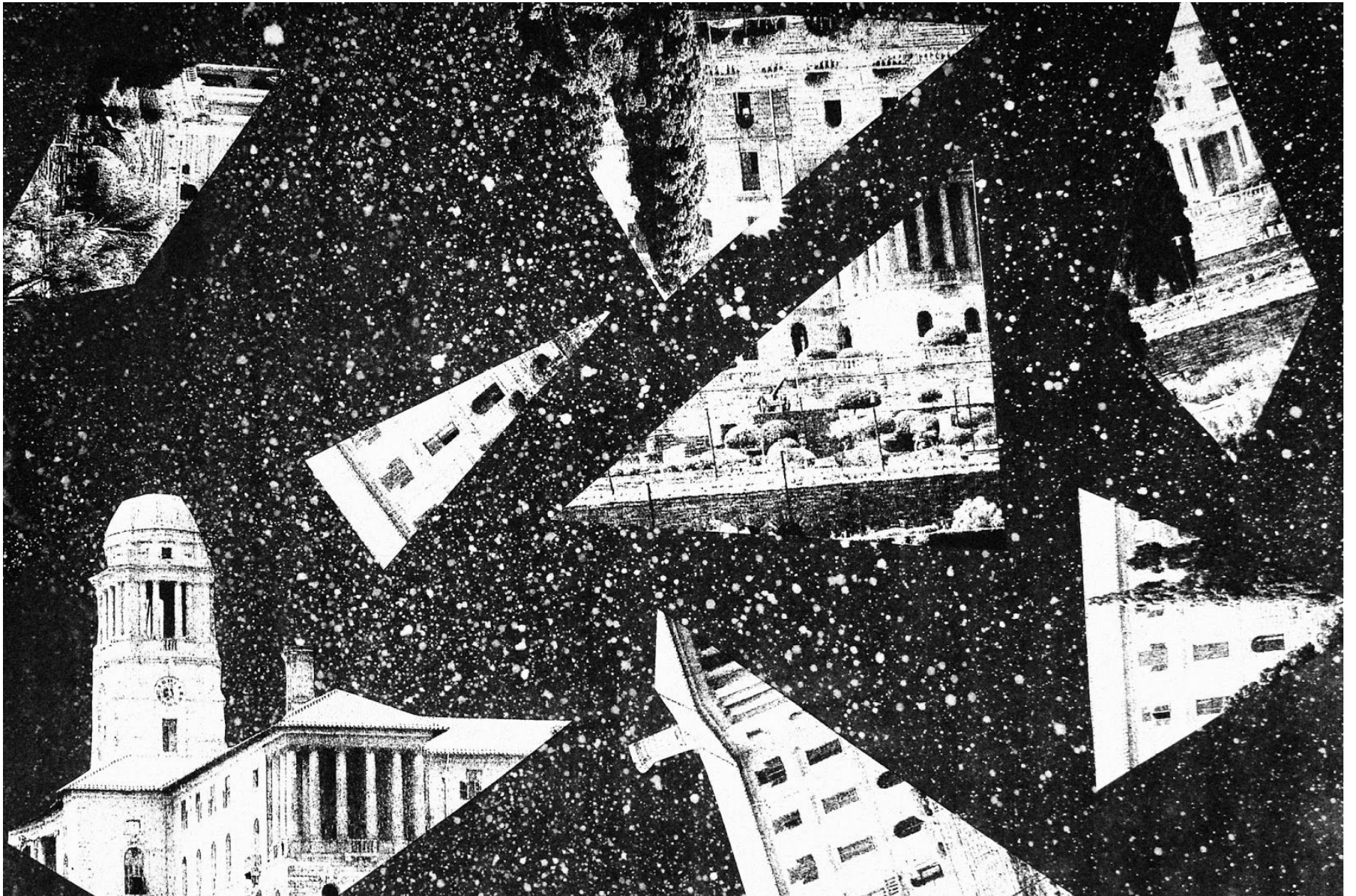
... Weber's ideas have been regarded...
... as laying the basis...
... a sociology of...
... civilizations (Nelson...
... the importance of civilization...
... became central to International...
... a result...
... on...
... universal thesis about a possible future...
... clash of civilizations...
... approach has been criticized for depicting civilizations as...
... monolithic

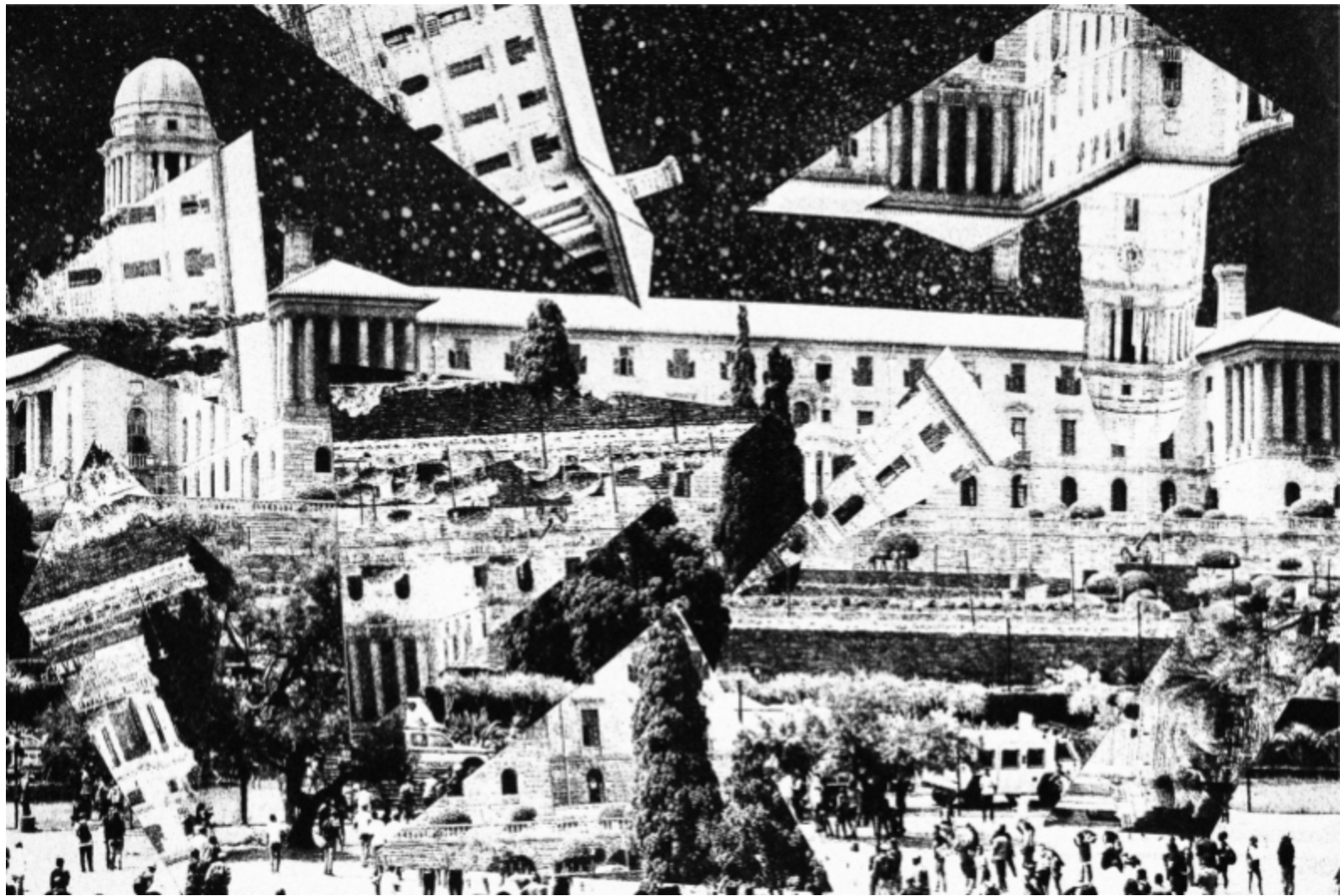










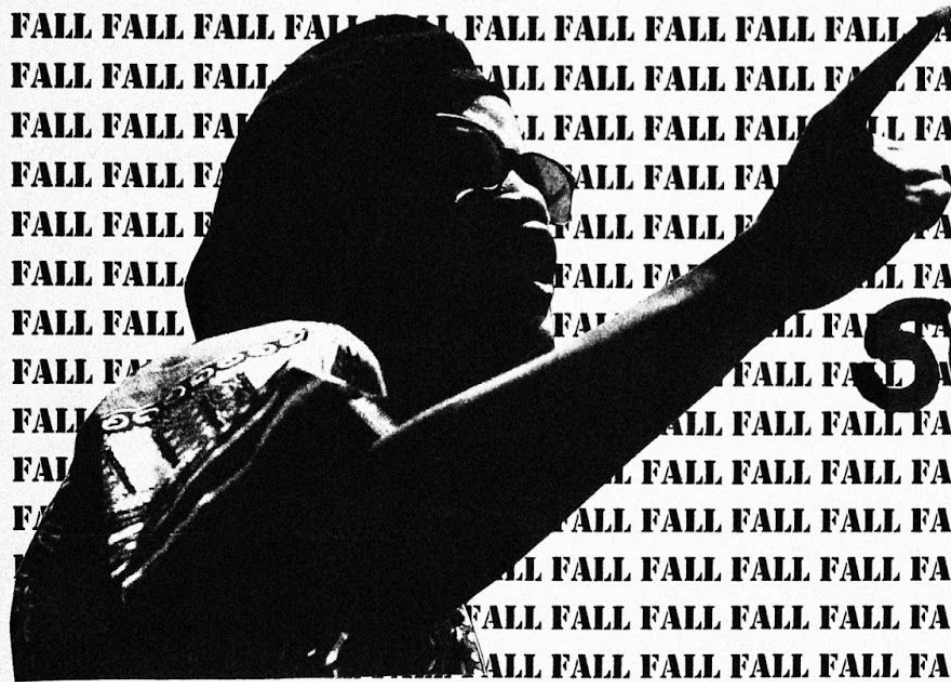






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